

Yale-Edinburgh Group

on the History of the Missionary Movement
and World Christianity

Gender and Family in the History of Missions and World Christianity

A conference co-sponsored by the University of Edinburgh,
Yale Divinity School, and the Overseas Ministries Study Center

NEW COLLEGE, EDINBURGH

26-28 JUNE 2014



THE UNIVERSITY
of EDINBURGH

The Centre for the Study of World Christianity
School of Divinity
University of Edinburgh

The **Yale-Edinburgh Group** on the History of the Missionary Movement and World Christianity is an informal group of scholars, which was formed to facilitate discussion and exchange of information about historical aspects of the missionary movement and the development of world Christianity, with special emphasis on the sources for documentation. It is a forum where viewpoints from the fields of political, social, diplomatic, and religious history can converge to reassess the significance of the missionary movement and its worldwide effects.

THEMES OF PRIOR MEETINGS OF THE YALE-EDINBURGH GROUP

“From Christendom to World Christianity”

March 1992 at Yale

“Intercontinental Connexions”

September 1992 at Edinburgh

“Language, Culture, and Translation”

September 1993 at Yale

“The Churches and the Missionary Movement”

September 1994 at Edinburgh

“World Christianity and the Teaching of History”

June 1995 at Yale

“Missions and Ethnicity”

June 1996 at Edinburgh

“Missions and Consequences: The Historical Impact of the Missionary Movement”

June 1997 at Yale

“War and Peace in the History of Missions”

July 1998 at Edinburgh

“Youth and the Leadership of the Missionary Movement: Inter-Generational Challenge and Opportunity”

July 1999 at Yale

“Representations and Misrepresentations of Missions”

July 2000 at Edinburgh

“Missions and Human Rights”

July 2001 at Yale

“Missions and the Powers: Seen and Unseen”

July 2002 at Edinburgh

“Conversion and Converts”

July 2003 at Yale

“Missions, Money, and Privilege”

July 2004 at Edinburgh

“Identity, Ethnic and Christian, in the History of Christian Missions”

July 2005 at Yale

“Sight, Sound, and Touch: Visual, Musical, and Material Aspects of Christian Mission”

July 2006 at Edinburgh

“Liberty, Slavery, and Christian Missions”

June 2007 at Yale

“Perceptions and Portrayals: heroes and villains in mission historiography”

July 2008 at Edinburgh

“Missions, Law, and Custom”

July 2009 at Yale

“Consultation and Cooperation in the History of Missions”

July 2010 at Edinburgh

“Missions and Education”

June/July 2011 at Yale

“Religious Movements of Renewal and Revitalization in the history of Mission and World Christianity”

June 2012 at Edinburgh

“Health, Healing and Medicine in the History of Christian Missions and World Christianity”

June 2013 at Yale

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University of Edinburgh-New College

Thursday June 26			
12:00 - 13:00	Arrival and Registration		
13:00 - 14:00	Lunch (Rainy Hall)		
PLENARY SESSION 1			
14:00 - 14.30	Introduction and Welcome Professor Brian Stanley, Director of the Centre for the Study of World Christianity, and Dr Paul Foster, Head of the School of Divinity (Martin Hall)		
14:30 - 15.30	Opening Lecture by Professor Andrew F. Walls: "Matrimony, Celibacy and the Missionary Movement from the West"		
15:30 - 16.00	Afternoon Tea (Rainy Hall)		
16.00 - 18.00	Session 2A	Session 2B	Session 2C
	Martin Hall Chair: DEBORAH GAITSKELL Missionary Children and Dynasties	Lecture Room 1 Chair: ANDREW BARNES Race and Gender in Missions	Baillie Room Chair: LAMIN SANNEH Women's Leadership in West African Church Life
	Making Missionary Children: Religion, Culture and Juvenile Deviance <i>Manktelow, Emily</i>	The 'Peculiar Case' of Betsey Stockton: Gender, Race, and Role of an Assistant Missionary to the Sandwich Islands (1822-1825) <i>Ott, Alice</i>	Methodological and theoretical perspectives in the historicity of African women <i>Mogase, Lerato</i>
	Family Trees: Roots and Branches, the Dynasty and Legacy of the Reverend Tiyo Soga <i>Davis, Joanne</i>	Wilmina Rowland Smith: Missions Educator and SVM Secretary <i>Selles, Johanna</i>	Birfor Women in Christian Mission <i>Dah, Ini Dorcas</i>
	Lost In Transition: Missionary Children in the Basel Mission, 1837-1914 <i>Konrad, Dagmar-Thomas, Guy</i>	We are ugly, but we are here: African American Women and world missions <i>Pierce, Yolanda</i>	Women's Role in Conflict Mediation and Sustainable Building of Peaceful Relations in Ghana <i>Owusu-Ansah, Sylvia</i>
			Gender and Marriage: The Case of the Ordained Women in the Presbyterian Church of Ghana <i>Adasi, Grace Sintim</i>
18.00 - 19.00	Dinner (Rainy Hall)		
PLENARY SESSION 3			
19.00 - 20.30	Martin Hall Plenary Resources Session Chair: MARTHA SMALLEY		

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Friday June 27

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09.00 - 10.30	Session 4A Martin Hall Chair: JON MILLER Protestant Missions in Syria	Session 4B Lecture Room 1 Chair: ELIZABETH KOEPPING The Goals of Female Education	Session 4C Baillie Room Chair: AFE ADOGAME Women in Mission in Nigeria
	Decentering the mission: Exploring the role of the family in the American Protestant mission to Ottoman Syria, 1820-1860 <i>Lindner, Christine</i>	Hannah Kilham and the Gender Issue: The Place of Females in the Liberated African Villages in Sierra Leone <i>Zizer, Victor</i>	The Memorialisation of Mary Slessor in the Reformed PCN <i>Emeka-Nwobia, Ngozi</i>
	Misinterpretations of a missionary policy and its impact on questioning the masculinity of Syrian Protestant converts <i>Zeuge, Uta</i>	'What can India learn from Japan?' Female Education and Women Issues in the Debates between Asian Christians (and Indigenous Elites from Asia and Africa) around 1910 <i>Koschorke, Klaus</i>	Doing Mission Differently in Africa: The Faces and Phases of Slessor of Calabar in the 19th Century and Maathai of Kenya in the 21st Century <i>Dwamena-Aboagye, Angela</i>
	Arab Women & Protestant Missions: Gendered Practices of Reading, Writing, and Preaching in Ottoman Syria, (1870-1914) <i>Womack, Deanna K.</i>	Defining Christian Womanhood: The African Education Group and the Phelps Stokes Commission Reports through the 1920s. <i>Barnes, Andrew</i>	
10.30 - 11.00	Coffee (Rainy Hall)		
11.00 - 12.30	Session 5A Martin Hall Chair: NELSON JENNINGS Gender Roles in Modern Evangelical Missions	Session 5B Lecture Room 1 Chair: CATHY ROSS Youth, Age and Gender in Asia Mission Communities	Session 5C Baillie Room Chair: PAUL HARRIS Missionary Women in Historiographical Memory
	Religion, Gender and Education: Missionary Childhoods in the West Indies, 1800-1870 <i>Martin, Mary Clare</i>	The Story of Hangchow Girls' School Retold <i>Hong Sheng</i>	Women in the Life of Eugene Casalis (1812-1891). <i>Bundy, David</i>
	"I married Latin America - I don't want to divorce": Catherine Podilla, Integral mission and the missionary family <i>Kirkpatrick, David</i>	Aging and Making Gendered Space in Mission Communities <i>Semple, Rhonda</i>	Gendered Remembrance: Women in Missionary Commemoration. <i>Busschers, Iris</i>
	The Paradox of the "Dominant Other", <i>Gitau, Maggie</i>	'Ask for Leave of Absence Permanently': Adele M. Fielde's Resignation from Missionary Service in Late-Nineteenth-Century South China	Female Missionaries and Missionary-Imperial Feminism: The Case of Katherine Bushnell <i>Du Mez, Kristine</i>
12.30 - 13.30	Lunch (Rainy Hall)		
13.30 - 15.30	Free Time For Visits to Places of Interest in Edinburgh		

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15.30 - 16.00		Afternoon Tea (Rainy Hall)	
16.00 - 17.30	Session 6A	Session 6B	Session 6C
	<i>Martin Hall</i> Chair: DAVID BUNDY Gender and Family in East Africa	<i>Lecture Room 1</i> Chair: RHONDA SEMPLE Gender and Family Roles in Nineteenth-Century Asia	<i>Baillie Room</i> Chair: ROSEMARY SETON The Home Base in Britain
	The Church of Scotland Mission to Kenya and the Making of 'Women and Girls' c.1906-1938 <i>Cunningham, Tom</i>	Poems of the Inner Palace: Divine Authority and the Treatment of Palace Women in the Taiping Heavenly Kingdom <i>Kilcourse, Carl</i>	Woman as Helpmeet: married women's support for Scottish Presbyterian missions in the 19th century <i>Breitenbach, Esther</i>
	'The Testimony Must Begin in the Home.': Re-Making Families in the East African Revival <i>Bruner, Jason</i>	Deconstructing the Missionary Wife: Mary Martin Richard <i>Kaiser, Andrew</i>	The 'missionary culture' and the female public sphere in Wales, 1880-1930 <i>Schiavone, Gwennan</i>
	Gender and Family in the CMS Ruanda Mission and its impact on understandings of gender, sexuality, and family in the East African Revival <i>Ward, Kevin</i>	Enlisting the Family in Missions in Korea <i>Underwood, Elizabeth</i>	Selling the Missionary Family: How British mission organisations marketed missions by showcasing missionary families <i>Sunwall, Lane</i>
18.00 - 19.00	Dinner (Rainy Hall)		
19.00 - 20.30	Session 7A	Session 7B	
	<i>Martin Hall</i> Chair: EMILY MANKTELOW Marriage and Family in New Zealand	<i>Lecture Room 1</i> Chair: WENDY URBAN-MEAD Theory and Practice in Christian Marriage and Family Life	
	Contested Virtue: Maori Ship-Girls and Missionary Marriage in New Zealand, 1823-1830 <i>Falloon, Malcolm</i>	The Missionary Home- A Man's Place? Norwegian Lutheran Missionaries in 19th Century South-East Africa <i>Tjelle, Kristin Fjelde</i>	
	Missionary Wives in 19th-century New Zealand <i>Ross, Cathy</i>	Christian Marriage and Polygamy in the Writings of Mabel Shaw, 1915-1939 <i>Hughes, Rebecca</i>	
	The Unravelling of a New Zealand Missionary Family: The Malcolms of the CIM <i>Morrison, Hugh</i>	The Contribution of Missions to the Abuse of Wives <i>Koepping, Elizabeth</i>	

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Saturday June 28			
09.00 - 10.30	Session 8A	Session 8B	Session 8C
	<i>Martin Hall</i> Chair: JOEL CARPENTER The Christian Family in Modern China	<i>Lecture Room 1</i> Chair: ELIZABETH UNDERWOOD Feminine and Masculine Roles in Missions	<i>Baillie Room</i> Chair: KLAUS KOSCHORKE Conceptions of the Family among European Missionaries
	Confucian Family, Christian Family: Towards an Integrative Theology of the Family and the Church <i>Chow, Alexander</i>	"To have 'bit and bridle' laid upon her": the disciplining of Miss Mary Pigot. <i>Seton, Rosemary</i>	Being brother, father, mother and child at the same time-the metaphorical use of the concept of 'family' in the 18th-century Tamil Nadu Mission <i>Huebner, Sabine</i>
	Bathsheba as an Object Lesson: Gender, Modernity, and Biblical Examples in Wang Mingdao's Sermons and writings <i>Tseng, Gloria</i>	Two Missionary Wives: Rosalind Goforth and Lilian Dickson <i>Geoff Johnston</i>	Bachelor or family father? Functions and conceptions of men, women, and their collaboration in 19th-century missions <i>Becker, Judith</i>
Festivals, Guests and Hosts in Urban Protestant Congregations <i>McLeister, Mark</i>	Stepping out of Their Proper Domain <i>Gooden, Rosalind</i>	Conflicting responsibilities: 20th-century missionaries between family demands and the obligation to the missionary task. <i>Heil, Andreas</i>	
10.30 - 11.30	Morning Coffee <i>(Rainy Hall)</i>		
11.30 - 12.30	Session 9A	Session 9B	Session 9C
	<i>Martin Hall</i> Chair: ALEX CHOW Indigenous Christian Women and the Growth of the Church in China	<i>Lecture Room 1</i> Chair: KEVIN WARD Networks of Family and Spiritual Kinship and their Impact	<i>Baillie Room</i> Chair: KIRKLEY SANDS Missionary Women in Latin America
	Gospel, Gender, and Family: Protestant Women and Holy Households in South China (1860-2000) <i>Lee, Joseph Tse-Hei</i>	A South Seas Missionary Extended Family <i>Robson, Andrew</i>	Gendered Delusions: The Borderlands Mission of Melinda Rankin <i>Harris, Paul</i>
	The Role of Women in Evangelism during the Chinese Home Mission Movement (1918-1955) <i>Wang, Marina Xiaojing</i>	The Schreiners and Mission: The Story of a South African Family <i>Gaitskell, Deborah</i>	Angels of Progress in Brazil: the American Protestant Missionary Women (1870-1920) <i>Moura da Silva, Eliane</i>
Adventist Schism and Women in China's Wenzhou <i>Chow, Christie Chui-shan</i>	Being Fruitful for the Lord: Zimbabwe, 1955-1969 <i>Urban-Mead, Wendy</i>	The Educational Integration in Homes as a Protestant Missionary Strategy in Brazil (1930-1945) <i>Da Silva, Paulo</i>	

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12.30 - 13.30	<p style="text-align: center;">Lunch <i>(Rainy Hall)</i></p>
13.30 - 15.00	<p style="text-align: center;">PLENARY SESSION 10</p> <p style="text-align: center;"><i>Martin Hall</i> Summing up and Plans for 2015 Prof. Lamin Sanneh</p>

