







Politics, Society and Christianity in Malawi and Beyond A Memorial Conference for John McCracken and Jack Thompson

Thursday 26 April 2018 New College, Mound Place, Edinburgh, 9am-5:45pm

hosted by
Centre of African Studies, University of Edinburgh
Centre for the Study of World Christianity, University of Edinburgh
Division of History and Politics, University of Stirling
Scotland-Malawi Partnership

sponsored by British Institute in Eastern Africa, Nairobi

Registration from 08:30 to 09:00.

Two Malawi Historians Remembered (09:00-10:00; Martin Hall)

Opening remarks by Gerhard Anders and Brian Stanley (University of Edinburgh) (09:00 to 09:10)

John McCracken and Jack Thompson: Malawianists and friends to remember Kings M. Phiri (Mzuzu University) (09:10 to 09:25)

Memories of John McCracken (09:25 to 09:45)

- (i) Megan Vaughan (UCL)
- (ii) David Bebbington (Stirling)

Memories of Jack Thompson (09:45-09:55)

James L. Cox (Edinburgh – prerecorded)

The Academy in Society (10:00 to 11:15; Martin Hall)

The influence of John McCracken's scholarship on historical writing about Malawi between 1977 and 2017

Wapulumuka O. Mulwafu (University of Malawi, Zomba)

Commemorating and speculation in Malawi: The Past and Future role of the arts and humanities researcher in Malawi

Chisomo Kalinga (University of Edinburgh)

Andrew Ross, John McCracken and Jack Thompson: Three Malawi Historians and their Influence on Scotland-Malawi Relations Today

Kenneth R Ross (Scotland-Malawi Partnership)

Tea-Coffee (11:15 to 11:30)

Material and Visual Culture (11:30-13:00; Elizabeth Templeton Lecture Room)

Malawi's political culture: Shared and Contested historical memories

Clement Mweso (National Archives of Malawi, Zomba)

The UMCA at Pitt Rivers Museum: object lives and histories of Malawi collections

Chimemwe Phiri (University of Oxford)

Stirrings in Africa – The Peter Mackay Archive

Rosanna Al-Mulla (University of Stirling)

The African Collections of National Museums Scotland

Lawrence Dritsas (University of Edinburgh)

Lunch (13:00 to 14:00; Martin Hall)

PANEL A: Malawi and Global History (14:00 to 15:15; Martin Hall)

Chieftaincy in Kasungu: Reinvented, Re-emergent, or Resilient?

Joey Power (Ryerson University, Toronto)

Malawi and Migration: Enduring Concerns and New Directions

Zoë Groves (University of Leicester)

Clements Kadalie in Imperial Britain: Confronting the Limits of Race, Christian Brotherhood and Socialist Solidarity

Henry Mitchell (University of Edinburgh)

PANEL B: Christianity and Political Change in Africa (14:00 to 15:15; Elizabeth Templeton Lecture Room)

Christianity, Colonialism and the Gikuyu Body Politic

Tom Cunningham (University of Edinburgh)

Frederick Nkhonde and the African Church of Christ: the invention of orthodoxy Joshua Newell (University of Oxford)

Federation, the Church of Scotland, and the Visual Image

Jeffrey G. Cannon (University of Edinburgh)

Tea (15:15 to 15:45)

Christian Missions and the Making of Modern Malawi (15:45 to 17:15; Martin Hall)

The Rise and Fall of Christian Humanism in 19th-Century Malawi

Harri Englund (University of Cambridge)

Mobilities and medicines in colonial Malawi: networks of empire, missions and labour Markku Hokkanen (University of Oulu)

Pastors, priests and prophets: poverty and religion in Malawi 1953 – 2018 John Lwanda (Glasgow)

A Wind of Change Blew through the Mission, too

Colin Cameron (Scotland-Malawi Partnership)

Closing Remarks and Performance (17:15 to 17:45)